

I CERTIFY THAT I RECEIVED AND FILED

THIS INSTRUMENT ON THIS

PF 7650

352900

10 DAY OF Mar, 19 92

AT 9:55 O'CLOCK A M.

CONF. NO. 7

34 pages

Beth J. Lund

CLERK & RECORDER

INDEXED

BY Cornelia A. Vale DEPUTY

No fee

RESOLUTION NO. 609

**RESOLUTION TO CREATE A ZONING DISTRICT**

WHEREAS, a petition was received from 62% of the owners of the real property in the North Illinois Bench area, requesting that the BOARD OF COUNTY COMMISSIONERS of Ravalli County create a zoning district with certain regulations; and

WHEREAS, a public hearing was held on December 17, 1991 to take comment on the proposed district and regulations; and

WHEREAS, A "Notice of Intent to Create a Zoning District" was published in the Ravalli Republic on January 30, 1991 and February 6, 1992; and

WHEREAS, THE BOARD OF COUNTY COMMISSIONERS, Ravalli County, Montana, waited 30 days after the first publication of the "Intent to Create a Zoning District"; and

WHEREAS, THE BOARD OF COUNTY COMMISSIONERS, received one letter from freeholders in the proposed district in opposition to the proposed zoning district; and

WHEREAS, THE BOARD OF COUNTY COMMISSIONERS of Ravalli County has determined that the creation of said district is in the best interest of the citizens within the proposed district and Ravalli County;

NOW THEREFORE BE IT RESOLVED that the BOARD OF COUNTY COMMISSIONERS of Ravalli County establish a zoning district and regulations for that district as described herein, in accordance with provisions of Section 76-2-205, M.C.A.

REGULATIONS FOR

NORTH ILLINOIS BENCH ZONE

PURPOSE OF THE RURAL AGRICULTURAL-RESIDENTIAL DISTRICT

This rural agricultural-residential district is hereby established to maintain, provide for and assure rural and semi-rural development of land parcels primarily for agricultural and low-density residential use. The purpose of this district is to

conserve and protect open land use and thereby protect wildlife habitat, natural vegetation and water sheds. Further, the purpose is also to foster orderly growth, to prevent urban and agricultural land use conflicts; and to preserve aesthetic values of the area.

These regulations protect water quality by controlling toxic and industrial contamination, restrict uses that degrade the scenic quality, and protect agriculture by assuring that agricultural operations can be continued without restriction.

#### NON-CONFORMING USE AND RIGHTS

A parcel of land under one ownership and of record existing on the effective date of these restrictions, which by its size does not comply with the provisions herein, is hereby deemed a legally existing parcel.

Where a lawfully existing structure, use of structure, or use of land is made non-conforming by the provisions of these restrictions, said structure or use of structure or land may be continued indefinitely.

If such non-conforming structures, use of structure or use of land is destroyed by any method, it may be restored. Such non-conforming structures, use of structure or land may be sold or otherwise transferred and may continue upon transfer as a non-conforming use. Non-conforming structures, use of structures, or use of land may not be expanded to adjacent land parcels without being authorized by the variance procedure set forth in this resolution.

#### PERMITTED USES

1. Any land parcel may be used for agricultural purposes. Agriculture includes ground cultivation, rearing of livestock, grazing, tillage, husbandry, horticulture, orchards, nurseries, greenhouses, and tree farms. This includes the necessary fencing, irrigation equipment, machinery, tool, and product storage for these uses.
2. One (1) single family residential dwelling may be erected on any land parcel of five acres or more west of Illinois Bench Road. East of Illinois Bench Road one single family residential dwelling may be erected on any district parcel as shown on the plat for Sunnyside Orchards No. 4, Block 13, (attached hereto as Exhibit B) on the effective date of these restrictions.
3. All such dwellings must be constructed on the site or be modular homes.
4. An owner may occupy a mobile home, camper or other non-

permanent dwelling for a period of one (1) year while constructing a permanent residence. (Excluding page 5, item #8) This one year term shall begin on the date the mobile home, camper or other non-permanent dwelling is placed on the parcel. Extensions of the one-year period must be applied for under the variance procedure contained herein.

5. An owner may have a home occupation (as defined herein) employing less than five (5) persons who are not residents at the dwelling.

6. An owner may operate a commercial business employing not more than five (5) persons at the home site.

#### PERMITTED ACCESSORY USES

1. One (1) guest home may be erected on a land parcel in addition to the single family residence. Such home must be constructed on the site or be modular homes.

Erection and use of structures incidental to permitted uses such as barns, storage sheds, stables, workshops, private garages and the like are allowed but may not be used by individuals other than the owner or tenant of the premises or their employees.

#### EXCLUDED USES

The following uses are prohibited:

1. Operation of a commercial landfill, garbage dump or garbage transfer station either by a private or governmental entity.

2. Junkyard, salvage yard, motor vehicle wrecking facility, and unlicensed automobiles and trucks.

3. Commercial operations employing more than five (5) non-family members.

4. Toxic waste storage or dumps.

5. Any use, activity, or structure which constitutes a nuisance.

#### PROPERTY DEVELOPMENT STANDARDS

These standards apply to all development not existing on the effective date of these regulations:

1. All single family dwellings referred to in Nos. 2 and 3 of "Permitted Uses" must encompass a minimum of 1100 square feet of floor space exclusive of garages, decks and porches.

2. Residences may not be constructed on less than five (5) acres

west of Illinois Bench Road.

3. East of Illinois Bench Road, land parcel size will remain as shown on the plat for Sunnyside Orchards No. 4, Block 13, (attached hereto as Exhibit B) on the effective date of these restrictions.

4. The dwellings referred to in "Permitted Accessory Use" No. 1 need not be 1100 square feet.

5 All dwellings (Permitted or accessory) must be set back a minimum of 50 feet from roadways and property boundaries.

6. All accessory buildings, corrals, and storage facilities must be set back a minimum of 50 feet from roadways and property boundaries.

7. New roads, excluding driveways, must be constructed to county standard.

8. Wells, septic and drainage fields must be spaced at least 200 feet from those on adjacent parcels. Existing wells and septic on adjacent properties must be considered by applying the same 200-foot criteria when installing new systems. Each land parcel must maintain the space requirement and have a separate septic system.

9. Because the geologic structure of the soil in the area can inhibit drainage field percolation, the following septic system requirements are imposed:

- An inspection hole 8-feet deep must be dug at the drainage field location prior to inspection by the county sanitarian. The sanitarian will specify proper drainage field installation requirements.

- Drainage field pipes will be end-capped.

- Septic tanks will be placed on a 6-inch sand base, filled with water, and leak tested for 24 hours prior to being covered.

- Leaking tanks will be replaced.

10. All wells and septic systems must be approved by appropriate county agencies.

11. Owners are responsible for containing their livestock and other domestic animals.

12. Modular dwellings must be placed on a permanent foundation within 60 days of arrival on site. Said foundations must conform to minimum construction standards of the State of Montana.

13. County decay and garbage ordinances will be strictly enforced.

14. The developer for residential development and/or persons establishing commercial operations assume the responsibility for environmentally safe dust abatement and reasonable road maintenance on the effected roads within the zone when the resulting traffic will increase the traffic count by more than 20 trips per day averaged over one typical week. The homeowners association will establish the existing traffic count and be responsible for any interpretation of the change.

15. Signs: Business professional signs not larger than four (4) square feet may be permanently painted or attached to dwellings and accessory buildings or be freestanding. Temporary real estate, political campaign, and construction signs not exceeding twelve (12) square feet may be erected. Said signs must be removed within ten (10) days following termination of the activity for which they were intended. Signs shall not be flashing or utilize intermittent illumination. No sign shall be placed so as to obstruct traffic visibility at road intersections.

16. Exterior lights (especially yard lights) must be shielded to prevent glare for adjacent landowners.

17. Mail boxes will be located as specified by the post office. Any additional expense or construction required will be borne by the person(s) causing the changes. The support structure required will be the minimum size possible to house the mail boxes and will be arranged to reduce the impact on the adjacent landowners. If the total number exceeds 10 boxes, cluster boxes will be installed as soon as they are available from the post office.

### HOMEOWNERS ASSOCIATION

1. This ordinance provides for the establishment of a North Illinois Bench Homeowners Association, the bylaws of which are attached hereto as Exhibit C. This association is to be open to all owners of land within the external boundary of this zone.
2. The Homeowners Association will be the first recourse for grievances as a result of violations of these regulations.
3. When the homeowners association is unable to resolve a grievance, they will refer it to the Ravalli County Board of County Commissioners for resolution.
4. However, nothing in this provision will be construed as preventing an individual property owner from taking a grievance directly to the Ravalli County Board of County Commissioners should the Homeowners Association refuse or be unable to act.

### CHANGES IN THE REGULATIONS

1. These regulations may be altered, amended, voided, or terminated by a 60 percent vote of the freeholders of real property within the described areas as set forth in Exhibit "A" of this document and as approved by the Ravalli County Commissioners.

### VARIANCE PROVISIONS

1. Any landowner may request a variance from the requirements of this regulation. Variances from the terms of these resolutions must not be contrary to the public interest as expressed by the whole of these resolutions. In addition to not being contrary to the public interest, variances will be granted only where owing to special conditions, a literal enforcement of the provisions of the resolution will result in unnecessary hardships and so that the spirit of the resolution shall be observed and substantial justice achieved. The procedures for obtaining a variance are:
2. A written application for variance must be submitted to the North Illinois Bench Homeowner Association Executive Committee stating the purpose of the proposed variance, the reasons the regulation cannot be fully complied with, and the steps the applicant is willing to take to reduce the impacts of the variance on adjacent landowners.
3. Separate variances must be filed for each land parcel.

4. The Executive Committee will set a date not less than fifteen(15) nor more than thirty (30) days in the future for a hearing with the applicant and affected parties.

5. The applicant will notify all adjacent landowners at least fifteen (15) days in advance of the hearing, that a variance is requested, the terms of the request, and the date and time of the hearing.

6. The Executive Committee will conduct the hearing and notify the applicant of its findings within five (5) days.

7. The Executive Committee may approve, disapprove, conditionally approve, or refer the request to the general body of the homeowners association.

8. If the Executive Committee refers the issue to the general body, the variance request would be mailed to the members at the expense of the applicant. The decision on the variance would be based on the majority view of the responses received.

9. The applicant may appeal the homeowner association decision to the Ravalli County Board of County Commissioners. The Executive Committee will represent the homeowners association view to the County Commissioners.

10. Each party has the right to make further appeal to the courts in the event the decision received is unsatisfactory for either party.

11. Once a final decision is obtained, the applicant is responsible to file the variance decision with the Ravalli County Clerk and Recorder.

#### INTERPRETATION

1. Nothing herein shall repeal, abrogate, annul, or in any way impair or interfere with any provision of law or any rules or regulations, other than zoning regulations, adopted or issued pursuant to law relating to the construction and use of buildings or premises.

2. Where this resolution imposes a greater restriction upon the use of buildings or premises or upon the height of buildings or requires larger yards than are imposed or required by other provisions of law, rules, regulations, covenants or agreements, the provisions of this resolution shall control, but nothing herein shall interfere with, abrogate or annul any easements, covenants, deed restrictions or agreements between parties which

impose restrictions greater than those imposed by this resolution.

3. Further, covenants or deed restrictions in force at the time of the effective date of this regulation are incorporated in this regulation for the land parcels effected if they are more restrictive than this document.

### VALIDITY

1. Each section subsection, provision requirement, regulation or restriction established by this resolution or any amendment hereto, declared invalid or ineffective for any cause shall not affect nor render invalid the resolution or amendment thereto as a whole or any other part thereof except the particular part so declared to be invalid.

2. Failure to enforce any of the restrictions, rights, reservations and limitations contained in these regulations shall not, in any event, be construed or held to be a waiver therefore consent to any further, continuing or succeeding breach or violation thereof.

### DEFINITIONS

For the purposes of this regulation, certain words and terms contained herein are defined as follows:

**ACCESSORY BUILDING:** A building constructed for any purpose that will not house people.

**COMMERCIAL:** The operation of a business for the exchange of goods and services, including manufacturing, research, and the providing of services.

**COVENANTS:** An agreement, in writing, of two or more parties by which any of the parties pledges to the other that something is done or shall be done.

**DEED RESTRICTIONS:** Those covenants that are made a part of and included in the land deed and are permanently affixed to the deed.

**DRIVEWAY:** Any road serving as a single dwelling.

**DWELLING:** Any building used in whole or in part as an independent living facility for a family or household.

**FAMILY RESIDENCE:** See Dwelling.

**HOME OCCUPATION:** An activity conducted for profit within the family residence or dwelling.



**INDUSTRIAL:** Activities conducted for profit which require material modification through assembly, molding, refinement, or tooling.

**JUNK:** Means old or scrap copper, brass, rope, rags, batteries, rubber debris, waste iron, steel or other ferrous and non-ferrous scrap or material.

**JUNK YARD:** As defined in MCA-75-15-203): "means any place of business operated or used for storing, keeping, buying or selling junk, excluding wrecking facilities and garbage dumps".

**LAND PARCEL:** A tract of land owned by a single person, firm, corporation, or any other legal entity shown in the records of the county clerk and recorder as holding legal title or a contract to purchase the tract.

**MANUFACTURING:** An activity that alters the configuration or assembly of any material.

**MOBILE HOME:** defined as stated in MCA-61-4-309 and as further defined here. A factory-assembled structure equipped with the necessary service connection and made readily transportable on its own running gear. To be used as a dwelling without a permanent foundation.

**MODULAR HOME:** A structure built at one site and delivered to another site and placed on a permanent foundation.

**MOTOR VEHICLE WRECKING FACILITY:** Any place having more than four (4) unlicensed vehicles and operated for the buying, selling, or dealing of parts, scrap, or re-manufacture.

**NUISANCE:** Any use, activity or structure that interferes with the use or enjoyment of any property, which may endanger health or safety or unreasonably disturb the residents of the district or is offensive to the senses, or any condition defined or described in sections 27-30-101 M.C.A. (1991) and 45-8-111 M.C.A. 1991.

**ROAD:** Any street or corridor used to carry vehicular traffic that serves at least two (2) dwellings.

**SALVAGE YARD:** A location where items are housed, stored, disassembled, packed or otherwise processed.

**SUBDIVIDE:** The act of separating a tract of land which results in two (2) or more separate land parcels.

**SUBDIVISION:** A division of land which creates two (2) or more separate land parcels so that the title to or possession of the

parcels may be transferred, rented, leased, or otherwise conveyed.

The North Illinois Bench Zone area is described as follows:

Beginning at a point 128.2' East of the corner common to Sections 5, 6, 7, and 8, Township 9N, Range 19W, P.P.M. thence East along the section line common to Sections 5 and 8 to the N 1/4 corner of Section 8; thence South along a straight line to the S 1/4 corner of Section 8; thence West to the Section corner of Sections 7, 8, 17 and 18, thence West along the section line common to Sections 7, and 18 to the E 1/16 corner common to Section 7 and 18; thence South along a straight line to the EC 1/16 corner of Section 18; thence West along a straight line to the WC 1/16 corner of section 18; thence North along a straight line to the W 1/16 corner common to Section 7 and 18; thence northerly to the southwest corner of Lot 17, Block 11, Sunnyside Orchards #3; thence North along the West boundary of Lots 17-21, Block 11, to the NW corner of Lot 21, Block 11, Sunnyside Orchard #3; thence East, 1103.9' to the NE corner of Lot 21, Block 11 Sunnyside Orchard #3; thence N 89 59' 39" E, 646.95' to the NE corner of Lot 13A, Block 12, Sunnyside Orchard #3; thence N 89 59' 38" E, 558.19' to the NE corner of Lot 13B, Block 12, Sunnyside Orchard #3 which is the NW corner of the southern part of Lot 11, Block 12, Sunnyside Orchard #3 as described in Deeds Volume 191 Page 576; thence East, 330' to the NW corner of Lot 21; thence East, 694.80' to the NE corner of Lot 21B; thence East, 627.33' to the NE corner of Lot 21A; thence North along the East boundary of Lots 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 32 to the point of Beginning.

PASSED AND APPROVED THIS 2ND DAY OF MARCH, 1992.

BOARD OF COUNTY COMMISSIONERS  
Ravalli County, Montana

*Jerry L. Allen*  
Jerry L. Allen, Chairman

*Steve D. Powell*  
Steve D. Powell, Member

*John C. Horsfall, Jr.*  
John C. Horsfall, Jr., Member

*Betty T. Lund / Nedra P. Taylor Deputy*  
Betty T. Lund, Clk. & Rec.



# Affidavit of Publication

PF 7650

STATE OF MONTANA, )  
County of Ravalli ) ss.

Cindi Petrusaitis

being  
duly sworn, deposes and says that she is the principal clerk of the publisher of the Ravalli Republic, a daily newspaper of general circulation, printed and published in Hamilton, Ravalli County, Montana, and that the subjoined notice, a copy of which is hereto attached, was published in the regular and entire issue of said paper

for ..... 2 ..... successive weeks,

commencing on the 30th

day of January, 1992

and published on the following dates thereafter:

February 5, 1992

Signed..... Cindi Petrusaitis

Subscribed and sworn to before me this 28th

day of February, 1992

*[Signature]*

Notary Public for the State of Montana,  
Residing at Hamilton, Montana. My

commission expires 5/16/92



11  
On January 27, 1992, the Board of County Commissioners, Ravalli County, Montana, passed a resolution of intent to create a zoning district in the North Woods Ranch area as petitioned for by owner, Cindi Petrusaitis of the proposed district and described below:

The rural agricultural residential district is being established to ensure and provide rural and semi-rural development of land primarily for agricultural and low density residential use. The purpose of the district is to conserve and protect open land use and foster orderly growth.

The regulation protects water quality by controlling water and industrial concentrations. The regulation also that designate the zoning district and protect agriculture by ensuring that agricultural operation can be continued without restriction.

Copies of the proposed regulations are on file at the office of the clerk and recorder at the Ravalli County Courthouse.

For thirty (30) days after the first publication of this notice, January 30, 1992, the Board of County Commissioners will receive written protests to the creation of this zoning district or to the zoning regulations from persons in the district whose names appear on the last completed assessment roll of the county.

Legal Description of North Woods Ranch Zone

Beginning at a point 128.2' East of the corner common to sections 5, 6, 7, and 8, Township 4N, Range 19W, P.P.M. thence East along the section line common to Sections 5 and 8 to the N 1/4 corner of Section 8; thence South along a straight line to the S 1/4 corner of Section 8; thence West to the Section corner of Sections 7, 8, 17 and 18; thence West along the section line common to Sections 7 and 18 to the E 1/4 corner common to Section 7 and 18; thence South along a straight line to the EC 1/16 corner of Section 18; thence West along a straight line to the WG 1/16 corner of section 18; thence North along a straight line to the W 1/16 corner common to Section 7 and 18; thence easterly to the southwest corner of Lot 17, Block 11, Sunnyside Orchard #3; thence North along the West boundary of Lots 17-21, Block 11, to the NW corner of Lot 21, Block 11, Sunnyside Orchard #3; thence East 1103.9' to the NE corner of Lot 21, Block 11, Sunnyside Orchard #3; thence N 89° 59' 38" E 646.95' to the NE corner of Lot 13A, Block 12, Sunnyside Orchard #3; thence N 89° 59' 38" E 558.19' to the NE corner of Lot 13B, Block 12, Sunnyside Orchard #3 which is the NW corner of the southern part of Lot 11, Block 12, Sunnyside Orchard #3 as described in Deeds Volume 181 Page 578; thence East 330' to the NW corner of Lot 21; thence East 694.80' to the NE corner of Lot 21B; thence East 627.33' to the NE corner of Lot 21A; thence North along the East boundary of Lots 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 32 to the point of Beginning.

Board of County Commissioners  
By: Jerry L. Allen, Chairman  
Steven D. Frost, Member  
Allen C. Horst, Jr., Member  
Betty J. Lund, Clerk and Recorder  
#29 RR-1720, 2/6/1992

# COUNTY OF RAVALLI

STATE OF MONTANA

HAMILTON, MONTANA 59840

November 22, 1991

TO: RAVALLI COUNTY COMMISSIONERS  
FROM: RAVALLI COUNTY CLERK & RECORDER  
RE: VOLUNTEER ZONING PETITION OF NORTH ILLINOIS BENCH

Attached please find the North Illinois Bench zoning petition which was presented to me on November 6, 1991. After checking the signatures of the freeholders on the petition, we find that there are 43 correct signatures out of 69 total possible which calculates to be 62.3%

As per 76-2-101 you are authorized and empowered to order and create a planning and zoning district after proper public notice. Attached also is the receipt for \$250.00 for the publication and notification charges.

If you have any questions, please feel free to contact me.  
Thank you.

Treasurer of Ravalli County  
Hamilton, Montana

Received of

Clerk & Recorder

Date

11-22-91

002863

For money lefty

74.00 Dollars

Amount

250 00

Zoning

1030 3412 10

TOTAL

250 00

Treasurer

By

Deputy

We the undersigned here-by petition the Board of County Commissioners, Ravalli County, Montana, to approve the establishment of a voluntary zone, here-in referred to as the North Illinios Bench Zone. We further request the adoption of the North Illinios Bench Zone Regulation dated the 8th day of August 1991.

Sunnyside Orchard #3 Block 12

Lot No(s).	Freeholder's Name Mailing Address	Signature
OK Lt 30 B-1	George A. DARVAIL MARY E. DARVAIL 4291 WILLIAMS LANE Stevensville, MT. 59870	George A. Darvail (George A. Darvail) Mary E. Darvail (Mary E. Darvail)
OK Lt 31 B	Robert T. Allen (Catherine H Allen) Catherine H. Allen 2603 Meridian Rd. Victor, Mont. 59875	OK Robert T. Allen OK Catherine H. Allen
OK Lt 30 B2	DENNIS R. GWIN PATTY L. GWIN 4288 WILLIAMSON, Stevensville, MT 59870	Dennis R. Gwin Patty L. Gwin
OK Lot 13 A	Fred E McBride Joan M. McBride 4294 So. Cougar Lane Stevensville, MT 59870	Fred E McBride Joan M. McBride

Sunnyside Orchard #3 Block 12

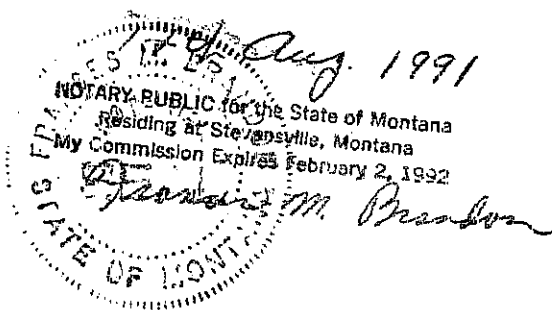
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Lot No(s)	Freeholders Name Mailing Address	Signature
OK Lt 21 A	Elias M. Hunt - Noel M. W. Hunt - 747 Cougar Lane Stevensville, Montana 59870	OK Elias M. Hunt Noel M. W. Hunt
OK Lt 20 A	Paul Dumond 4279 Illinois Bench Rd. Stevensville, MT 59870	OK Paul Dumond
OK Lt 20 B-4	MARVIN M. TABISH Box 445 Victor, MT 59875 JOANNE TABISH	OK Marvin M. Tabish Joanne D. Tabish
OK Lt 20 B-3	Robert E. Williams 4287 Williams Lane Stevensville, MT. 59870 Brenda Lee Williams	Robert E. Williams Brenda Lee Williams

I hereby certify that the above signatures were obtained in my presence and that I witnessed the signing.



Brenda Lee Williams  
Brenda Lee Williams  
August 14, 1991  
Date

PF 7650

15

I, Delores J. Brasmer, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

I further request the adoption of the North Illinois Bench Zone Regulations dated August, 1991.

I have interests in the property described as follows:

Township 9N, Range 19W, Section 7, Sunnyside Orchards #3, Block 11, Lot 21.

Delores J. Brasmer

*Delores J. Brasmer*  
(sign exactly as shown at left)

*10/11/91*  
(date)



I, Ken Troutt, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

I further request the adoption of the North Illinois Bench Zone Regulations dated August, 1991.

I have interests in the property described as follows:

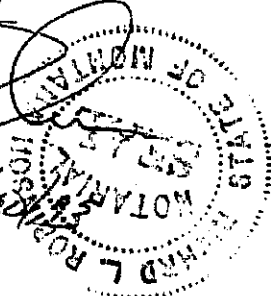
Township 9N, Range 19W, Section 16, Index 13.

OK Ken Troutt

Ken Troutt  
(sign exactly as shown at left)

9/27/91  
(date)

Received in  
missile at. 8/30/91



Ken Troutt  
94 NW Toule Ave.  
Creston, OR 97030



PF 7650

17

I, Alfred H. Troutt, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

I further request the adoption of the North Illinois Bench Zone Regulations dated August, 1991.

I have interests in the property described as follows:

Township 9N, Range 19W, Section 18, Index 13.

Alfred H. Troutt

Alfred H. Troutt  
(sign exactly as shown at left)

489 Hidden Valley Rd.  
Florence, MT 59833

9/24/91  
(date)

I hereby certify that the above signature was obtained in my presence and that I witnessed the signing.

Jean McBride  
JANET ANN BARRINGTON  
NOTARY PUBLIC for the State of Montana  
Residing at Stevensville, Montana  
My Commission Expires December 2, 1992

9/25/91

We the undersigned here-by petition the Board of County Commissioners, Ravalli County, Montana, to approve the establishment of a voluntary zone, here-in referred to as the North Illinios Bench Zone. We further request the adoption of the North Illinios Bench Zone Regulation dated the 8th day of August 1991.

W $\frac{1}{2}$  Section 8 Township 9N Range 19W (Sunnyside Orchard #4 Block 13)

Lot No(s).

Freeholder's Name  
Mailing Address

Signature

Lt 9, Lt 10 of Kristina Haus Schwartzman

OK STEVEN M. SCHWARTZMAN  
4312 ILLINOIS BENCH RD  
Stevensville, MT 59870

Kristina Haus Schwartzman  
Steven M. Schwartzman

Lt 11

OK KRISTINA HANS SCHWARTZMAN

OK STEVEN SCHWARTZMAN

4312 ILLINOIS BENCH RD  
Stevensville, MT 59870

Kristina Haus Schwartzman  
Steven Schwartzman

pt Lt 5  
pt Lt 6  
pt Lt 7

OK FAYE HILLMON

OK LERAY LESTER HILLMON

4362 ILLINOIS BENCH RD  
Stevensville MT  
59870

OK Faye & Hillmon  
Faye Hillmon  
OK Leray Lester Hillmon

Lt. 25, 26, 27, 28

OK RA. RANSIER

OK RUBY RANSIER

4339 BURRO L.N.

OK DALE L. DAVIS

OK VIRGINIA L. DAVIS

4240 ILLINOIS BENCH

Stevensville, MT 59870

R.A. Ransier  
Ruby Ransier

Lt 13

OK DALE L. DAVIS

OK VIRGINIA L. DAVIS

4240 ILLINOIS BENCH

Stevensville, MT 59870

Dale L. Davis  
Virginia L. Davis

Lt 12

OK JAMES LEE BIGLEY

OK MARY JANE BIGLEY

418 GRANDVIEW DR.

Stevensville, MT 59870

James Lee Bigley  
Mary Jane Bigley

I HEREBY CERTIFY THAT THE ABOVE SIGNATURES WERE  
OBTAINED IN MY PRESENCE AND THAT I WITNESSED THE SIGNING.

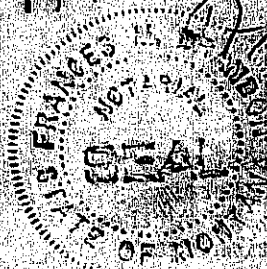
Steven M. Schwartzman

9/24/91 (OVER)  
DATE

Pf 7630

Brandon M. Brandon 24th, Sept 1991

19



NOTARY PUBLIC for the State of Montana  
Residing at Stevensville, Montana  
My Commission Expires February 2, 1992

Brandon M. Brandon  
Stevensville, Montana  
24th, Sept 1991

Brandon M. Brandon  
Stevensville, Montana  
24th, Sept 1991

Brandon M. Brandon  
Stevensville, Montana  
24th, Sept 1991

Brandon M. Brandon  
Stevensville, Montana  
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Brandon M. Brandon  
Stevensville, Montana  
24th, Sept 1991

Brandon M. Brandon  
Stevensville, Montana  
24th, Sept 1991

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LOT NO.

FREEHOLDERS NAME  
MAILING ADDRESS

SIGNATURE

LT 4, AP #463 LT 5-A  
PT LT 5 PT LT 6  
AP #463 LT 6A, 48

CRAIG F MITCHELL  
4344 ILLINOIS BOOTH  
Stevensville MT  
57870

*Craig F Mitchell*

PT LT 7

CRAIG F MITCHELL  
4344 ILLINOIS BOOTH  
Stevensville MT  
57870

*Craig F Mitchell*

I HEREBY CERTIFY THAT THE ABOVE SIGNATURES WERE  
OBTAINED IN MY PRESENCE AND THAT I WITNESSED THE SIGNING



*Steven M. Shantz*

9/24/91  
DATE

*24th, Sept., 1991*

*Frances M. Brandon*

NOTARY PUBLIC for the State of Montana  
Residing at Stevensville, Montana  
My Commission Expires February 2, 1992

PF 7650

Date July 12, 1990STATE OF MONTANA  
COUNTY OF RAVALLI

SS

\* THIS IS TO CERTIFY THAT THE BELOW DOCUMENT IS A TRUE AND CORRECT  
COPY OF THE INFORMATION SHOWN ON THE DUPLICATE Death  
RECORD ON FILE IN THIS OFFICE.

Signed Beth T. Lund  
CLERK & RECORDER

By Ed M. Christianson  
DEPUTY

STATE OF WASHINGTON DEPARTMENT OF HEALTH 1730 VITAL RECORDS CERTIFICATE OF DEATH											
LOCAL FILE NUMBER <b>1775</b>				STATE FILE NUMBER <b>146</b>							
1 NAME—FIRST, MIDDLE, LAST <b>Lester George HILLMON</b>				2 SEX <b>Male</b>		3 DEATH DATE (Mo, Day, Yr) <b>6-27-1990</b>		10 COUNTY OF DEATH <b>Spokane</b>			
4 AGE LAST BIRTHDAY (Yr, Mo, Day) <b>74</b>		5 UNDER 1 YEAR MOSE DAYS		6 UNDER 1 DAY HOURS MINS		7 BIRTHDATE (Mo, Day, Yr) <b>2-21-1916</b>		8 BIRTH STATE (4 for in USA, one country) <b>Montana</b>		9 CITIZEN OF WHAT COUNTRY? <b>USA</b>	
11 CITY, TOWN OR LOCATION OF DEATH <b>Spokane</b>				12 PLACE OF DEATH—(BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME) 1 HOME 2 IN TRANSPORT 3 OTHER PLACE <b>Sacred Heart Medical Center</b>				13 SMOKING IN LAST 15 YEARS? (Yes/No) <b>No</b>		14 HIGH SCHOOL GRADUATE? (Yes/No) <b>Yes</b>	
15 MARITAL STATUS—Married, Never Married, Widowed, Divorced <b>Married</b>		16 SURVIVING SPOUSE (If wife, give maiden name) <b>Faye Dunford</b>				17 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes/No) <b>Yes</b>		18 SOCIAL SECURITY NO. <b>59870</b>		19 RACE (White, Black, Asian or Pacific Islander, Am. Ind., Hawaiian, etc.) <b>White</b>	
20 USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE BIRTH NAME) <b>School Teacher</b>				21 KIND OF BUSINESS OR INDUSTRY <b>Elementary school</b>				22 WAS DECEDENT OF PREVIOUS DEATH OR DISORDER? (Specify Year or Mo if Yes. Specify Cause, Manner, Place of Death) <b>2 YES</b>		23 STATE <b>Montana</b>	
24 RESIDENCE—NUMBER AND STREET <b>4362 Illinois Bench Rd.</b>				25 CITY/TOWN OR LOCATION <b>Stevensville</b>		26 INSIDE CITY LIMITS? (Yes/No) <b>No</b>		27 COUNTY <b>Ravalli</b>		28 ZIP CODE <b>59870</b>	
29 FATHER'S NAME—FIRST, MIDDLE, LAST <b>George Benjamin Hillmon</b>				30 MOTHER'S NAME—FIRST, MIDDLE, MAIDEN SURNAME <b>Addie F. Ritchie</b>							
31 INFORMANT—NAME <b>Faye Hillman</b>				32 MARRIAGE ADDRESS <b>4362 Illinois Bench Road</b>				33 CITY OR TOWN <b>Stevensville, Montana</b>			
34 DATE (Mo, Day, Yr) <b>6-28-90</b>				35 CEMETERY/CREMATORY—NAME <b>Riverview Cemetery</b>				36 LOCATION—CITY/TOWN, STATE <b>Stevensville, Montana</b>			
37 FUNERAL DIRECTOR (Name) <b>Daly-Leach Chapel</b>				38 NAME OF FACILITY <b>Daly-Leach Chapel</b>				39 ADDRESS OF FACILITY <b>1010 West Main Hamilton, Montana 59840</b>			
40 TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE, AND PLACE AND DUE TO THE CAUSE(S) STATED SIGNATURE AND TITLE <b>Curtis G. Wickre, M.D.</b>						41 ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE, AND PLACE AND DUE TO THE CAUSE(S) STATED SIGNATURE AND TITLE <b>X</b>					
42 DATE, SIGNED (Mo, Day, Yr) <b>6-28-90</b>				43 HOUR OF DEATH (24 Hrs) <b>1010</b>				44 DATE SIGNED (Mo, Day, Yr)			
45 NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type of Firm)				46 HOUR OF DEATH (24 Hrs)				47 PROMOUNCED DEAD (Mo, Day, Yr)			
48 NAME AND ADDRESS OF CERTIFIER—PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type of Firm) <b>Curtis G. Wickre, M.D. E. 400 5th Ave. Spokane, Wa. 99202</b>											
49 PART I: ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH; DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.											
IMMEDIATE CAUSE (Final disease or condition resulting in death). Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiates the events resulting in death) LAST				IN <b>PNEUMONIA</b>				INTERVAL BETWEEN ONSET AND DEATH <b>2 WEEKS</b>			
				DUE TO, OR AS A CONSEQUENCE OF				INTERVAL BETWEEN ONSET AND DEATH			
				DUE TO, OR AS A CONSEQUENCE OF				INTERVAL BETWEEN ONSET AND DEATH			
OTHER SIGNIFICANT CONDITIONS—CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE											
VGR FAILURE KIDNEY FAILURE				50 AUTOPSY (Yes/No) <b>Yes</b>				51 WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? (Yes/No) <b>NO</b>			
52 SUICIDE NO. UNDEY, OR ENDING INJURY (Specify)		53 INJURY DATE (Mo, Day, Yr)		54 HOUR OF INJURY (24 Hrs)		55 DESCRIBE HOW INJURY OCCURRED					
56 INJURY AT WORK? (Yes/No)		57 PLACE OF INJURY—AT HOME, FARM, STREET, FACTORY, OFFICE, BLDG., ETC. (Specify)		58 LOCATION—STREET OR RFD NO., CITY/TOWN, STATE		59 DATE RECEIVED (Mo, Day, Yr) <b>JUN 28 1990</b>					
REGISTRAR NATURE <b>John A. Beas MD</b>											
DOH 110-025 (Rev. 8-89) (Formerly DSHS 9-150)											

11453

STATE OF MONTANA  
COUNTY OF RAVALLIFiled on July 12, 1990By Beth T. Lund

County Clerk and Recorder

By Ed M. Christianson

DEPUTY

CERTIFIED COPY FOR THE RECORD IN ALL VITAL RECORDS, CERTIFIED COPIES MUST HAVE THE OFFICIAL SEAL

DOH 01-003 (7/89)



PF 76501

22

We, Patrick J. and Geraldine M. Bridges, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

We further request the adoption of the North Illinois Bench Zone Regulations dated August, 1991.

We have interests in the property described as follows:

Township 9N, Range 19W, Section 8, Sunnyside Orchards #4, Block 13, Lots 15 and 16.

Patrick J. Bridges

deceased (March 8, 1975)

(sign exactly as shown at left)

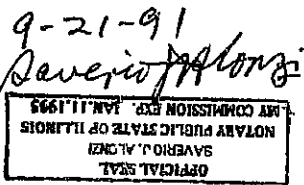
Geraldine M. Bridges

(sole owner) Geraldine M. Bridges

(sign exactly as shown at left)

Sept. 26, 1991

(date)



PF 7650

23

REGISTRATION DISTRICT NO. 16.23		STATE OF ILLINOIS		STATE FILE NUMBER	
REGISTERED NUMBER 398		CORONER'S CERTIFICATE OF DEATH			
DECEASED - NAME		FIRST		LAST	
1. PATRICK BRIDGES		MALE		DATE OF DEATH	
2. WHITE		AGE - LAST BIRTHDAY 54		DATE OF BIRTH MONTH DAY YEAR JAN 21 1921	
3. EVANSTON		CITY		PLACE OF DEATH	
4. MICHIGAN		CITIZEN OF WHAT COUNTRY U.S.A.		NAME OF SURVIVING SPOUSE	
5. 233-12-6300		SOCIAL SECURITY NUMBER		11. GERALDINE McENERY	
6. DIRECTOR		USUAL OCCUPATION		12. CITY PERMITS	
7. ILLINOIS		STATE		13. COOK	
8. EVANSTON		CITY		14. 228 RIDGE AVE.	
9. NOT AVAILABLE		FATHER - NAME		10. NOT AVAILABLE	
10. R.W. Lutz		RELATIONSHIP		11. 576 W. Higgins Ave. CHICAGO	
12. DEATH WAS CAUSED BY:		13. ARTERIOSCLEROTIC HEART DISEASE			
14. PART II. OTHER SIGNIFICANT CONDITIONS:		15. DIABETES MELLITUS			
16. INJURY AT WORK		17. PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE, BUILDING, ETC. (SPECIFY)		18. LOCATION	
19. I CERTIFY THAT IN MY OPINION, BASED UPON MY INVESTIGATION AND ON THE INFORMATION THIS DEATH OCCURRED ON THE DATE AT THE PLACE AND DUE TO THE CAUSE(S) STATED, AND THAT		20. THE DECEDENT WAS PROMOTED DEAD ON		21. AT	
22. SIGNATURE		23. DATE SIGNED		24. DATE SIGNED	
25. DEMONSTRATORS ASSOC. OF ILL.		26. CHICAGO ILL.		27. MARCH 20, 1975	
28. DEMONSTRATORS		29. CHICAGO ILL.		30. MARCH 20, 1975	
31. DEMONSTRATORS		32. CHICAGO ILL.		33. MARCH 20, 1975	
34. DEMONSTRATORS		35. CHICAGO ILL.		36. MARCH 20, 1975	

I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death record for the decedent named at Item 1, and that this record was established and filed in my office in accordance with the provisions of the Illinois Vital Records Act.

DATE NOVEMBER 13, 1991 SIGNED *[Signature]* LOCAL REGISTRAR  
AT EVANSTON, Illinois OFFICIAL TITLE

The original record of this death is permanently filed with the ILLINOIS DEPARTMENT OF PUBLIC HEALTH at Springfield. County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois statutes provide that the certification of a death record by the Department of Public Health, local registrar or county clerk shall be prima facie evidence in all courts and places of the facts therein stated.

PF 7650

24

We the undersigned here-by petition the Board of County Commissioners, Ravalli County, Montana, to approve the establishment of a voluntary zone, here-in referred to as the North Illinios Bench Zone. We further request the adoption of the North Illinios Bench Zone Regulation dated the 8th day of August 1991.

Section 18 Township 9N Range 19W

Parcel Index No.	Freeholder's Name	Signature	Mailing Address
Index 5	George Murray Janet M. Derrington	_____	_____
Index 17	Howard W. Frederick Viola C. Frederick	_____	_____
Index 9	William W. Roschi Nancy L. Roschi	_____	_____
Index 13	Ken Troutt Alfred Troutt	_____	_____
Indices 21, 25 and 31	Craig E. Thomas Lynnet Mae Thomas	<i>[Signature]</i>	4189 Ember Lane Stevensville, MT 59870
Index 6	Gregory C. Faulk	<i>[Signature]</i>	4201 So. Coeur Lane Stevensville, MT 59870

I here-by certify that the aboved signatures were obtained in my presence and that I witnessed the signing.

*[Signature]* 26 Sept. 91



PF 7650

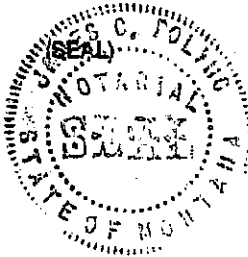
25

## PERSONAL ACKNOWLEDGMENT

State of Montana )  
County of Missoula ) ss.

On this 26 day of September, in the year of 1991, before me James C. Pelling personally appeared Craig E. Thomas, known to me to be the individual and person who executed and whose name is subscribed to the within instrument, and acknowledged to me that he signed and executed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal on the day written above.



James C. Pelling  
Notary Public in and for the  
State of: Montana  
Residing at: Missoula MT.  
My commission expires: Feb. 12, 1993

PF 7650

24

I, Terry Lynn Galloway, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

I further request the adoption of the North Illinois Bench Zone Regulations dated August, 1991.

I have interests in the property described as follows:

Township 9N, Range 19W, Section 8, Sunnyside Orchards #4, Block 13, Lot 14.

*TL* Terry Lynn Galloway

*Terry Lynn Galloway*  
(sign exactly as shown at left)

10/3/91  
(date)

State of Alaska, First Judicial District  
County of \_\_\_\_\_  
Signed before me on this 320 day  
of Oct, 1991 by Terry Lynn Galloway  
Notary Public X *Lawrence J. Edwards*

My Commission Expires 10-12-93



PF 7650

27

I, John Osborne, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

I further request the adoption of the North Illinois Bench Zone Regulations dated the 8th day of August, 1991.

I have interests in the property described as follows:

Township 9N, Range 19W, W $\frac{1}{2}$  Section 8, Sunnyside Orchards #4, Block 13, Lots 1, 2, and 3.

John Osborne

John Osborne  
(signed exactly as shown at left)

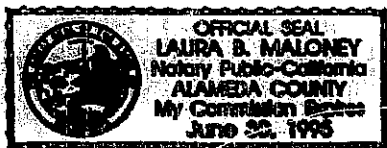
9/23/91

(date)

INDIVIDUAL ACKNOWLEDGMENT

NO. 201

State of California }  
County of Alameda } SS.



On this the 23 day of September 1991, before me,

Laura B. Maloney

the undersigned Notary Public, personally appeared

John Osborne

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

Laura B. Maloney  
Notary's Signature

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document letter to establish voluntary zone

Number of Pages one Date of Document 9-23-91

Signer(s) Other Than Named Above none

**SEND: Complete** (Print name and address of the person to whom the article is to be sent.)

Part of address of the RETURN TO: (Print name and address of the person to whom the article is to be returned.)

1. ☐ Show to whom delivered (Print name and address of the person to whom the article is to be delivered.)

2. ☐ Registered (Print name and address of the person to whom the article is to be registered.)

3. Article Addressed to:

*John Osborne*  
*1285 Brookings*  
*Summerville, SC 29486*

4. Article Number:

*756 031-354*

5. Signature - Agent:

*X* *H. Osborne*

6. Signature - Agent:

*X*

7. Date of Delivery:

*2-24-91*

8. Article Service:

<input type="checkbox"/> Registered	<input type="checkbox"/> Insured
<input type="checkbox"/> Registered	<input type="checkbox"/> Insured
<input type="checkbox"/> Registered	<input type="checkbox"/> Insured

9. Date Delivered:

*2-24-91*

I, Dan H. Lee, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

I further request the adoption of the North Illinois Bench Zone Regulations dated the 8th day of August, 1991.

I have interests in the property described as follows:

Township 9N, Range 19W, Sunnyside Orchards #3, Block 12, Lots 17, 18, and 19.

Dan H. Lee

Dan H. Lee  
(signed exactly as shown as left)

8-23-91

(date)

STATE OF MONTANA )  
: ss.  
COUNTY OF MISSOULA )

On this 23rd day of August, 1991, before me, the undersigned, personally appeared DAN H. LEE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kay S. Bradshaw  
Notary Public for the State of Montana  
Residing at Missoula, Montana.  
My Commission Expires: 4-09-93

<b>SENDER</b> * Complete return address on all mail. * Postage paid by sender or addressee. * Attach return address on all mail. * Write return address on all mail. * The return address is required on all mail. * The return address is required on all mail.		I also wish to receive the following services (for extra fee): <input type="checkbox"/> Registered Mail <input type="checkbox"/> Certified Mail <input type="checkbox"/> Insured <input type="checkbox"/> Signature Required <input type="checkbox"/> Return Receipt for Merchandise	
3. Article Address: Dan Lee 803 Spruce Drive Missoula, MT 59801		4a. Article Number: 75101323	
5. Signature (Addressee): Dan H. Lee		4b. Service Type: <input checked="" type="checkbox"/> Registered <input checked="" type="checkbox"/> Certified <input type="checkbox"/> Insured <input type="checkbox"/> Signature Required <input type="checkbox"/> Return Receipt for Merchandise	
6. Signature (Sender): Kay S. Bradshaw		7. Date of Delivery: 8-23-91	
8. Addressee's Address (On which requested and fee is paid): Dan Lee 803 Spruce Drive Missoula, MT 59801		9. Addressee's Address (On which requested and fee is paid): Dan Lee 803 Spruce Drive Missoula, MT 59801	

PS Form 3811, November 1990 PSN 90-101-207-000 DOMESTIC RETURN RECEIPT

We, Gerard R. and Lusie M. Weber, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone. We further request the adoption of the North Illinois Bench Zone Regulations dated the 8th day of August, 1991.

We have interests in the property described as follows:

Township 9N, Range 19W, Sunnyside Orchards #3, Block 11, Lots 17, 18, and 19.

Gerard R. Weber

Gerard R. Weber  
(signed exactly as shown at left)

8-19-91

(date)

Lusie M. Weber

Lusie M. Weber  
(signed exactly as shown at left)

8-19-91

(date)

Sworn & subscribed before me this 19th day of August 1991.

[Signature]

NOTARY PUBLIC for the State of Montana  
Residing at Missoula, Montana  
My Commission Expires 11-31-91



**SENDER:**

- Complete items 1 and/or 2 for additional services.
- Complete items 3 and 4.
- Print your name and address on the reverse of the form and attach to the front of the package.
- Attach this card to the front of the package. If the package is damaged, the carrier does not permit.
- Write "Return Receipt Requested" on the package. A carrier will deliver the package and the Return Receipt fee will provide you with a receipt for the package and its contents and the date of delivery.

3. Article/Addressed to:

Jerry Weber  
421 Blaine  
Missoula, MT 59801

4. Article Number: 751-03-1352

5. Service Type:

☒ Registered ☐ Insured

☒ Certified ☐ Registered Mail

6. Signature (Addressee): [Signature]

6. Signature (Agent): [Signature]

7. Address (Addressee Only, if requested and postage paid):

PS Form 3841, November 1989, U.S. POSTAL SERVICE, DOMESTIC RETURN RECEIPT

PF 7650

31

We, William W. and Nancy L. Roschi, hereby petition the Board of County Commissioners of Ravalli County, Montana, to approve the establishment of a voluntary zone, herein referred to as the North Illinois Bench Zone.

We further request the adoption of the North Illinois Bench Zone Regulations dated the 8th day of August, 1991.

We have interests in the property described as follows:

Township 9N, Range 19W, Section 18, Index 9.

of William W. Roschi

*William W. Roschi*  
(sign exactly as shown at left)

8-30-91 *en*

of Nancy L. Roschi

*Nancy L. Roschi*  
(sign exactly as shown at left)

8-30-91 *en*

8-30-91

(date)

GENERAL ACKNOWLEDGMENT

NO 201

State of CALIFORNIA

County of MARIN

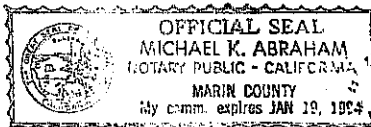
SS.

On this the 30<sup>th</sup> day of AUGUST 1991, before me,

Michael K. Abraham

the undersigned Notary Public, personally appeared

WILLIAM W. ROSCHI and NANCY L. ROSCHI



☐ personally known to me  
☒ proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) ARE subscribed to the  
within instrument, and acknowledged that THEY executed it.  
WITNESS my hand and official seal.

*Michael K. Abraham*  
Notary's Signature

PF 7630

32

**SENDER:**

1. Complete items 1 and 2 for additional services.  
 2. Complete items 3 and 4 as directed.  
 3. Print your name and address on the reverse of this form so that we can return this card to you.  
 4. Attach this form to the front of the mailpiece, or on the back if space does not permit.  
 5. Write "Return Receipt Requested" on the mailpiece next to the article number.

6. Article Addressed to:  
*Nancy & Bill Ritchie*  
*42 Brown Drive*  
*Navajo, AZ*  
*86547*

7. Article Number:  
*956 031 578*

8. Service Type:  
☐ Registered ☐ Insured  
☐ Certified ☐ COD  
☐ Express Mail ☐ Return Receipt for Merchandise

9. Date of Delivery:

10. Addressee's Address (Only if requested and fee is paid):

11. Signature (Addressee):  
*Samuel Ritchie*

12. Signature (Agent):

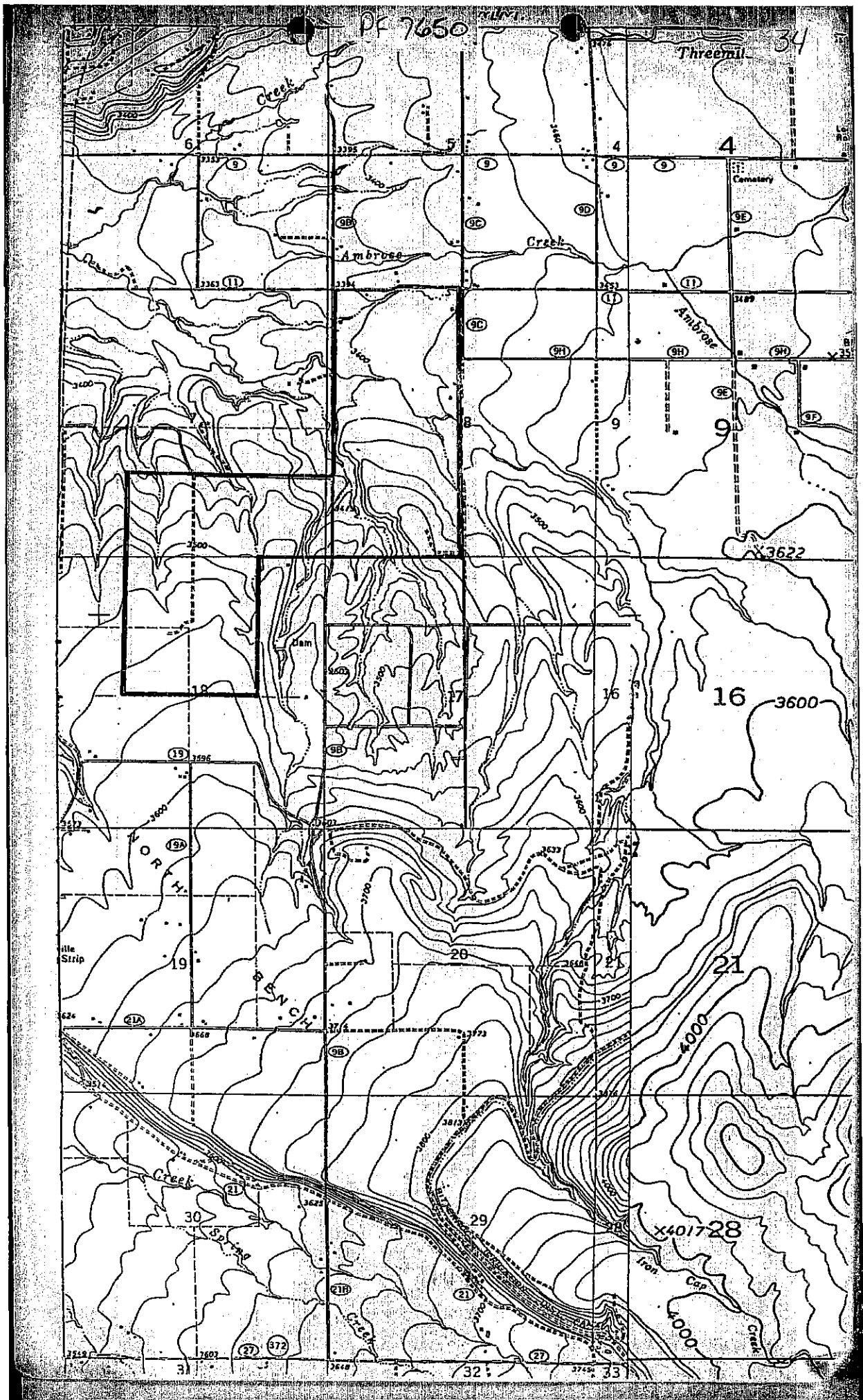
PS Form 3811, October 1990

**DOMESTIC RETURN RECEIPT**



LEGAL DESCRIPTION OF  
NORTH ILLINOIS BENCH ZONE

Beginning at a point 128.2' East of the corner common to Sections 5, 6, 7, and 8, Township 9N, Range 19W, P.P.M. thence East along the section line common to Sections 5 and 8 to the N 1/4 corner of Section 8; thence South along a straight line to the S 1/4 corner of Section 8; thence West to the Section corner of Sections 7, 8, 17 and 18, thence West along the section line common to Sections 7, and 18 to the E 1/16 corner common to Section 7 and 18; thence South along a straight line to the EC 1/16 corner of Section 18; thence West along a straight line to the WC 1/16 corner of section 18; thence North along a straight line to the W 1/16 corner common to Section 7 and 18; thence northerly to the southwest corner of Lot 17, Block 11, Sunnyside Orchards #3; thence North along the West boundary of Lots 17-21, Block 11, to the NW corner of Lot 21, Block 11, Sunnyside Orchard #3; thence East, 1103.9' to the NE corner of Lot 21, Block 11 Sunnyside Orchard #3; thence N 89 59' 38" E, 646.95' to the NE corner of Lot 13A, Block 12, Sunnyside Orchard #3; thence N 89 59' 38" E, 558.19' to the NE corner of Lot 13B, Block 12, Sunnyside Orchard #3 which is the NW corner of the southern part of Lot 11, Block 12, Sunnyside Orchard #3 as described in Deeds Volume 191 Page 576; thence East, 330' to the NW corner of Lot 21; thence East, 694.80' to the NE corner of Lot 21B; thence East, 627.33' to the NE corner of Lot 21A; thence North along the East boundary of Lots 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 32 to the point of Beginning.



5-18-93

Betty Lunal  
County Clerk and Recorder

Dear Betty,

Here is the copy of the  
North Illinois Bench  
Homeowners Association  
By Laws, referred to in  
Resolution 609.

Please record these  
as a part of the Resolution  
and note <sup>in</sup> the original  
recording that they  
exist so that any  
inquiries about the  
Resolution 609 are furnished  
with the full package.

Sincerely,  
Fred E. Buel

## Bylaws of the

## North Illinois Bench Homeowners Association

Article I - Purpose: The North Illinois Bench Homeowners Association (herein referred to as the Association) is a forum to discuss all matters concerning the interests of the property owners with respect to the land, land use, and the buildings or other appendages placed on the land. Further, this Association is the first avenue of consultation for grievances concerning the application of the zoning regulations.

Article II - Membership: All property owners within the North Illinois Bench Voluntary Zone are eligible for membership. Ownership is determined by a person or corporation which is signatory on a Deed, Contract to Purchase, or Notice of Purchase Interest.

Article III - Meetings: There will be at least one meeting per year at a time and place specified by the President of the Association. At that meeting the officers will be elected, any proposed changes in these bylaws will be presented, and other general business will be conducted. At least one-third of the members must be present to constitute a quorum for conducting business.

Article IV - Officers: The Association officers shall be elected for a one-year term and shall consist of the following:

President - shall convene all meetings of the membership and preside over said meetings. It is the responsibility of the President to oversee the affairs of the Association, sign drafts for payment of Association debts, and appoint all necessary committees.

Vice-President - shall assume all duties of the President in his or her absence and any other duties assigned by the Association.

Secretary/Treasurer - shall maintain the North Illinois Beach Zone regulations, initiate drafts for payment of Association debts, record minutes of Association meetings, and maintain a file for correspondence regarding Association business.

These officers along with two additional elected members shall constitute the Executive Committee. It is this committee's responsibility to provide any on-site inspections, hear grievances, conduct consultation between grieving parties, and present unresolved conflicts to the Ravalli County Zoning Board for resolution.

Article V - Bylaw Amendment: These bylaws may be amended by a two-thirds vote of the total membership. Members may be present or assign written proxy to other landowners within the zone.

Article VI - Funding: Dues will not be assessed for members. However, the Association may provide a system for fund collection when necessary funds are being collected for a project approved by a two-thirds majority of the membership.